STATE MS. - DESOTO CO.

May 21 11 20 AM '96

FREDDIE PARKER, ET UX, GRANTORS

BK 301 PG 60 W.E. DAVIS CH. OLK.

WARRANTY DEED

TO

LESLIE NEIL JUMPER, ET UX, GRANTEES

FOR AND IN CONSIDERATION of the sum of Ten Dollars, (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, We, FREDDIE PARKER and wife, AMANDA PARKER, do hereby sell, convey and warrant unto LESLIE NEIL JUMPER and wife, MARCIA R. JUMPER, as tenants by the entirety with full rights of survivorship and not as tenants in common, the land being situated in Desoto County, Mississippi, more particularly described as follows, to-wit:

Lot 14 of Southridge Estates Subdivision, Section A, located in Section 3, Township 2 South, Range 6 West, as per plat book 37, page 7 as recorded in the office of the Chancery Clerk of Desoto County, MS.

The warranty in this deed is subject to subdivision and zoning regulations in effect in Desoto County, Mississippi, rights of way and easements for public roads and public utilities, and restrictive covenants for said subdivision.

Taxes to be pro-rated for the year 1996 and possession to be given upon delivery of this deed.

WITNESS OUR SIGNATURES, this the 17th day of May, 1996.

FREDDIE PARKER as attorney in fact

By Amanda Parker, as attorney in fact

AMANDA PARKER

STATE OF MISSISSIPPI COUNTY OF DESOTO

THIS DAY personally appeared before me the undersigned authority in and for the above county and state, the within named AMANDA PARKER, both individually and as attorney in fact for FREDDIE PARKER, who acknowledged that she signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned, as her free and voluntary act and deed and on behalf of Freddie Parker after first being duly authorized to do so.

GIVEN UNDER MY HAND and official seal of office, this the 17th day of

May, 1996.

Sinbelly (20)

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Notary Public State of Mississippi At Large My Commission Expires: January 30, 2000 BONDED THRU HEIDEN-MARCHETTI, INC.

(SEAL)

GRANTOR: 306 Briarwood Dr. Tara Atp #10H, Natchez, MS 39120

837–7586 893–3344

GRANTER. 5930 Southridge Dr., Olive Branch, MS 38654

GRANTEE: 895-7039 393-2503

Prepared by and return to Les Shumake, P. O. Box 803, Olive Branch, MS 38654 601 895-5565